



## U16 OUTDOOR TOURNAMENT FACT SHEET 2022

### MAIN DRAW

**THIS FACT SHEET WILL BE UPDATED REGULARLY. DO NOT PRINT IT, AS YOU WILL NOT HAVE THE MOST RECENT INFORMATION. PLEASE REFER TO IT ONLINE TO BE UP TO DATE WITH ANY CHANGES.**

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| <b>DATE</b>                   | August 20 - 25 2022  |
| <b>HOST CLUB</b>              | Milton Tennis Club<br>800 Santa Maria Blvd,<br>Milton, ON L9T 6W2<br><a href="#">WEBSITE</a>   |
| <b>TOURNAMENT CHAIRPERSON</b> | Oubaida Ikharbine, <a href="mailto:ontariotd@hotmail.com">ontariotd@hotmail.com</a>  |
| <b>TOURNAMENT DIRECTOR</b>    | Andre Binet, <a href="mailto:andre.binet@sympatico.ca">andre.binet@sympatico.ca</a>  |
| <b>TOURNAMENT REFEREE</b>     | Paul Lewkowicz, <a href="mailto:plewkowicztennis@gmail.com">plewkowicztennis@gmail.com</a>   |
| <b>ENTRY DEADLINE</b>         | Provincial Tennis Associations, please return the Provincial Entry Form by midnight August 9 PST.<br><br><a href="#">PROVINCIAL ENTRY FORM</a><br><br>Complete the form online, download it as an excel file and send it to Arun Nath at <a href="mailto:anath@tenniscanada.com">anath@tenniscanada.com</a> and Anissa Chung at <a href="mailto:achung@tenniscanada.com">achung@tenniscanada.com</a> |
| <b>ENTRY FEE</b>              | \$80/player, includes singles and doubles.   |
| <b>WEBSITE</b>                | Further information, regulations and links: (to be confirmed)<br><br>U16 MAIN DRAW (TBC)<br><br><a href="#">Tennis Canada website</a>  |
| <b>OFFICIAL BALL</b>          | GIRLS: Wilson US Open Regular Duty<br><br>BOYS: Wilson US Open Extra Duty  |
| <b>COURT SURFACE</b>          | Hard   |
| <b>EVENTS</b>                 | Boys and Girls U16 Singles and $\frac{3}{4}$ play-offs, feed-in consolation, and doubles. All events are mandatory.  |





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| <b>DOUBLES</b>                      | PTAs are requested to submit their doubles pairings by 4:00pm, August 19, to the Tournament Director, Andre Binet, at <a href="mailto:andre.binet@sympatico.ca">andre.binet@sympatico.ca</a><br><br>Doubles draw will take place at 12:00p.m. August 20.   |
| <b>DRAW SIZES</b>                   | The final draw size is a function of the number of entries received from the Base Provincial Allocations, Qualifying Tournament, National Junior Training Program spots, National Training Centre spots and the Out of Country spots.  |
| <b>ELIGIBILITY</b>                  | By invitation from Provincial Association based on Guaranteed allocations. Open to Canadian citizens and Permanent residents only.   |
| <b>RULES &amp; REGULATIONS</b>      | The Tennis Canada Code of Conduct will be enforced. Singles matches will be the best of 3 tie-break sets. Doubles matches will be no-ad scoring with a 10-point match tie-break in lieu of the 3 <sup>rd</sup> set. Players are required to play singles, feed-in consolation and doubles.<br><br>Tennis Canada is committed to a safe and inclusive environment for everyone involved in tennis including young people, vulnerable persons, coaches, staff and volunteers. We believe that everyone is entitled to participate in an environment that is free of maltreatment, harassment, abuse and discrimination. Visit <a href="http://tenniscanada.com/safesport">tenniscanada.com/safesport</a> for more information on what Tennis Canada is doing to safeguard our sport. |
| <b>COACHES MEETING</b>              | Coaches meeting to be held August 19, 3:00 p.m.  |
| <b>OPENING CEREMONY</b>             | August 19, 4:00 p.m. - 4:30 p.m.: player presentations, introduction by the Tournament Director.   |
| <b>PLAYER &amp; PARENTS MEETING</b> | August 19, 4:30 p.m. - 5:00 p.m.: the Referee and TD will conduct a mandatory players and parents meeting. Kimberley Medeiros, Director of Women & Girls Advancement, and Jennifer Bennett, Director, Safe Sport & Integrity, to give short presentations.   |





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| <b>PHOTOGRAPHS</b>                 | <p>August 19, 5:00 p.m.: group photo. Player attendance is mandatory and players are requested to wear the official tournament tee-shirt.<br/>Event photos will be available for viewing at the link below.</p> <p>PHOTOGRAPHS (link TBC)</p>   |
| <b>DRAW</b>                        | August 19, 6:00 p.m. public draw at the club.   |
| <b>PLAYER SOCIAL EVENT</b>         | August 19, immediately following the draw.  |
| <b>SCHEDULE OF PLAY</b>            | Matches begin August 20, 8:30 a.m.  |
| <b>PRACTICE COURTS</b>             | <p>Click on the link to view available court times from August 19 - 25.</p> <p><a href="#">PRACTICE COURTS</a></p> <p>Any questions regarding practice courts should be directed towards the Tournament Chairperson, Oubaida Ikharbine, <a href="mailto:ontariotd@hotmail.com">ontariotd@hotmail.com</a></p>  |
| <b>AWARD PRESENTATIONS</b>         | August 25, immediately following the final match.   |
| <b>ATHLETIC THERAPIST</b>          | Mara Chaplin <a href="mailto:mnachaplin@hotmail.com">mnchaplin@hotmail.com</a>  |
| <b>STRINGER</b>                    | Pro-shop \$25 + tax (cash only)   |
| <b>TRAVEL &amp; TRANSPORTATION</b> | <p>It will be the responsibility of the Provincial Coaches to coordinate their players' transportation with the Tournament Chairperson, to and from the hotel/airport, as well as between the hotel and club.</p> <p>For any airport transfers, please complete the following form and send it, with any other special requests by <b>August 10</b> to the Tournament Chairperson Oubaida Ikharbine, <a href="mailto:ontariotd@hotmail.com">ontariotd@hotmail.com</a></p> <p><a href="#">AIRPORT TRANSPORTATION</a></p> |





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|  | <p>A shuttle will transfer players to Milton Tennis Club from the two official hotels listed below, from 6:45a.m. - 9:30a.m., August 20 - 25. Reservations are not required.</p> <p>Return from Milton Tennis Club to the hotels will be from 4:00p.m. - 7:00p.m.</p>  |
| <b>AIRPORT</b>                               | <p>Toronto Pearson International Airport YYZ<br/>36km from Milton Tennis Club.</p>   |
| <b>CAR RENTAL</b>                            | <p>AVIS: please click on the following Tennis Canada link to obtain up to 35% discount on car rental: <a href="#">AVIS</a></p>   |
| <b>ON SITE PARKING AT THE EVENT</b>          | <p>Free parking at the Club</p>  |
| <b>TRAVEL CONSENT</b>                        | <p><b>ALL</b> players under the age of 21, are required to complete the <b>Travel Consent Form</b>. This must be downloaded, completed and sent to Marie Davies at <a href="mailto:mdavies@tenniscanada.com">mdavies@tenniscanada.com</a> before the player starts travelling.</p> <p><a href="#">TRAVEL CONSENT FORM</a></p>  |
| <b>HOTEL &amp; CREDIT CARD AUTHORIZATION</b> | <p>Any players staying away from home in paid accommodation whilst travelling/playing must also complete the <b>Hotel &amp; Credit Card Authorization Form</b>. This should be downloaded, completed and sent to the appropriate hotel, at least 5 days before arrival.</p> <p><a href="#">HOTEL &amp; CREDIT CARD AUTHORIZATION FORM</a></p>  |
| <b>ACCOMMODATION</b>                         | <p>There are two official tournament hotels in Milton. Please contact them directly to find out about availability and room rate, mentioning <b>Milton Tennis Club</b> to get the preferred rate.</p> <p><b>NOTE:</b> availability is low at this period and it is recommended that you reserve as soon as possible. Deadline for bookings is <b>August 10</b>.</p> <p>Home2 Suites by Hilton<br/>8490 Parkhill Dr,<br/>Milton, ON<br/>L9T 9B3<br/>Tel: (289) 878-3800<br/><a href="#">Website</a><br/>Distance from tournament site:6.5km</p> |





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|                                  | <p>Best Western Milton<br/>161 Chisholm Dr,<br/>Milton, ON<br/>L9T 4A6<br/>Tel: <a href="tel:9058753818">(905) 875-3818</a><br/><a href="#">Website</a><br/>Distance from tournament site: 5.6km</p> <p>*Tennis Canada Policy: Maximum of two persons/room or one person/bed or cot.</p>   |
| <p><b>COVID-19 PROTOCOLS</b></p> | <p>All players will be required to adhere to the COVID-19 tournament hosting protocols which will be based on the latest Provincial Government health restrictions and guidelines.<br/>These may include vaccination passports, health checks, contact tracing, hand sanitization, physical distancing and masks.<br/>Please refer to the COVID SAFE document for current information:<br/><b>STAY COVID SAFE AT THE FISCHER JUNIOR NATIONALS</b> (to be confirmed)</p>  |
| <p><b>SAFE SPORT</b></p>         | <p>Should you have safety concerns for yourself or others at this tournament, please contact the Tournament Director for guidance.</p> <p><b>To report an issue</b> - Tennis Canada knows how important it is to provide a safe, secure, and independent way of reporting issues that are impacting an individual directly or that they have become aware of. Tennis Canada has enlisted the services of an Independent Third-Party company called Whistleblower Security. To report a concern, please contact their 24/7/365 bilingual hotline at 1-866-921-6714. Additionally, you may get in touch with the Independent Third-Party organization Integrity Counts at their <a href="#">email address</a> or via their <a href="#">website</a>.</p> <p><i>If you feel at risk of immediate harm, call 9-1-1. If you are in need of support and don't know where to turn, the</i></p> |





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|   | <p>organizations indicated in the link below may be able to provide you with guidance - <a href="#">SAFE SPORT RESOURCES</a></p>  |    |     |    |     |     |        |      |        |      |      |       |   |   |   |    |   |   |     |    |     |      |   |   |   |    |   |   |     |    |     |
|---|---|----|-----|----|-----|-----|--------|------|--------|------|------|-------|---|---|---|----|---|---|-----|----|-----|------|---|---|---|----|---|---|-----|----|-----|
| <p><b>BASE PROVINCIAL ALLOCATIONS</b></p> | <table border="1"> <thead> <tr> <th></th> <th>BC</th> <th>AB</th> <th>PRA</th> <th>ON</th> <th>QC</th> <th>ATL</th> <th>TC DEV</th> <th>NJOS</th> <th>TCOC</th> </tr> </thead> <tbody> <tr> <td>Girls</td> <td>5</td> <td>4</td> <td>3</td> <td>10</td> <td>8</td> <td>3</td> <td>TBC</td> <td>3*</td> <td>TBC</td> </tr> <tr> <td>Boys</td> <td>5</td> <td>4</td> <td>3</td> <td>10</td> <td>8</td> <td>3</td> <td>TBC</td> <td>3*</td> <td>TBC</td> </tr> </tbody> </table> <p>TC Dev: Tennis Canada Development<br/> NJOS: National Junior Open Series<br/> TCOC: Tennis Canada Out of Country</p> <p>*NJOS: Up to 3 qualifiers will be added to the draw based on the National Junior Open Series (NJOS) tournament results.</p> <p>Actual draw size is a function of spots used by all previous columns.</p> <p>Any unused spots: TC Development or Out of Country Spots will be returned to Tennis Canada and not redistributed.</p> <p>In addition, players residing &amp; training full-time outside of Canada may be granted an Out of Country spot upon review of their current international performance.</p> <p>Tennis Canada has the discretion to increase the draw size, via the awarding of development spots to the following individuals: players who do not meet their provinces published wild card criteria &amp;/or players that are unable to qualify in their provinces Junior Nationals qualifying process, due to their participation in an official Tennis Canada Training Camp, or on an official Tennis Canada tour.</p> <p>In the event that an extra player is required to even the draw size, Tennis Canada will utilize the National Bank Junior Rankings to fill that spot.</p> |    | BC  | AB | PRA | ON  | QC     | ATL  | TC DEV | NJOS | TCOC | Girls | 5 | 4 | 3 | 10 | 8 | 3 | TBC | 3* | TBC | Boys | 5 | 4 | 3 | 10 | 8 | 3 | TBC | 3* | TBC |
|   | BC  | AB | PRA | ON | QC  | ATL | TC DEV | NJOS | TCOC   |      |      |       |   |   |   |    |   |   |     |    |     |      |   |   |   |    |   |   |     |    |     |
| Girls                                     | 5   | 4  | 3   | 10 | 8   | 3   | TBC    | 3*   | TBC    |      |      |       |   |   |   |    |   |   |     |    |     |      |   |   |   |    |   |   |     |    |     |
| Boys                                      | 5   | 4  | 3   | 10 | 8   | 3   | TBC    | 3*   | TBC    |      |      |       |   |   |   |    |   |   |     |    |     |      |   |   |   |    |   |   |     |    |     |
| <p><b>REFERENCE DOCUMENTS</b></p>         | <p><a href="#">DOUBLES REPLACEMENT POLICY</a><br/> <a href="#">SEEDING GUIDELINES</a><br/> <a href="#">MATCHES PLAYED WITHOUT A CHAIR UMPIRE</a><br/> <a href="#">FAIR PLAY</a><br/> <a href="#">POLICY FOR LATE WITHDRAWAL</a><br/> <a href="#">PLAYER ATTIRE</a><br/> <a href="#">UNDERSTANDING THE TOURNAMENT ENVIRONMENT</a><br/> <a href="#">EARLY DEPARTURE TRAVEL POLICY</a></p>   |    |     |    |     |     |        |      |        |      |      |       |   |   |   |    |   |   |     |    |     |      |   |   |   |    |   |   |     |    |     |



